**PROJECT REQUEST FORM**

**San Diego River Coalition 2017 Work Plan**

Submitted by

Organization:

Contact Person:

Phone or Email:

Submittal Date:

**Type of Request (select one)**

( ) New Project

( ) Project Modification

**Project Name:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Project Category (select one)**

( ) Acquisition

( ) Parks, Centers and Other Improvements

( ) San Diego River Trail System

( ) Habitat Restoration and Enhancement

( ) Water Quality

**Project Description (20 words or less): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Estimate Project Cost: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Estimated Funds Needed \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Project type (select one as approriate)**

( ) Acquisition

( ) Planning or Study

( ) Construction

( ) Implementation (if not construction project)

( ) Other: please define

**OTHER INFORMATION**

P**roject Lead (if known):** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

*This is the public agency, nonprofit or other entity that will be responsible for the project. If this is unknown at this time, please leave blank. If this is blank, the project can not be considered for Priority 1 classification.*

**Coalition Champion:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

This is the organization which is an active member of the Coalition that is recommending the project and will be the Coalition’s point of contact for updates on the project.

**Suggested Priority**

( ) 1. Ready to proceed within 12 months. Project lead identified. Coalition Champion identified. Cost estimate completed.

( ) 2. Ready to proceed within 24 months. Project Lead identified. Coalition Champion identified. Cost estimate may or may not be completed. Maybe dependent upon another project being completed.

( ) 3. May not be ready to proceed. May be a project concept which is a priority of a Coalition member or public agency.

Please Dicuss why you believe this priority is appropriate.

**Supporting Materials (photos, map(s), studies, etc.**

**Additional Description and / or information about project readiness and significance.**

**Please return by 6PM on Friday, October 15, 2016 (PDF or Word Format)**

**To: Rob Hutsel at rob@sandiegoriver.org.**